# MT. COLUMBUS SCHOOL Dakshinpuri, New Delhi – 62 Periodic Test- I Syllabus (2018 -2019)

## Class - IX SUBJECT-ENGLISH

## NAME OF THE BOOK: Beehive Moments

| CHAPTERS   | CONTENT  | ACTIVITY   |
|--|--|--|
| Beehive         (Prose)         1. The Fun They Had         2. The Sound of Music         (Poetry)         1. The Road Not Taken         Moments         1. The Lost Child         2. The Adventures of Toto | <ul> <li>Reading and appreciating the text<br/>Understanding the plot, the style<br/>of writing and the genre</li> <li>Word meanings-expanding the<br/>vocabulary with new words, usage<br/>of new words</li> <li>Understanding the characterization<br/>and other elements of a story</li> <li>Reference to the Context</li> <li>Questions And Answers</li> </ul> | <ol> <li>Role Play enacting the change of<br/>education system.</li> <li>Creative Writing on the different<br/>choices made by the students in life<br/>so far.</li> </ol> |
| Writing & Grammar<br>1. Letter to the editor<br>2. Gap filling<br>3. Editing<br>4.Omission   | <ul> <li>Usage of formal letters</li> <li>Essential components of these writing tasks</li> <li>Their applications in current day</li> </ul>  |  |

## BLUEPRINT

## TIME: 1:15 Hrs.

## MAX. MARKS: 30

|                          | 1 Mark  | 2 Marks | 5 Marks | Total | Percentage(%)<br>Weightage |
|--------------------------|---------|---------|---------|-------|----------------------------|
| SECTION : A (05 marks)   |         |         |         |       | 16.7                       |
| Unseen Passage           | 5       |         |         | 5     |                            |
| SECTION : B (15 marks)   |         | -       | -       |       | 50                         |
| Letter to the editor     | -       | -       | 1       | 5     |                            |
| Editing                  | 3       | -       | -       | 3     |                            |
| Omission                 | 2       | -       | -       | 2     |                            |
| Gap Filling              | 5       | -       | -       | 5     |                            |
| SECTION : C (10 marks)   |         |         |         |       | 33.3                       |
| Question Answers         | -       | 3       | -       | 6     |                            |
| Reference to the Context | 2       | -       | -       | 2     |                            |
| Value Based Question     | -       | 1       | -       | 2     |                            |
| Total                    | 17X1=17 | 4X2=8   | 1X5=5   | 30    | 100                        |

# विषय–हिन्दी

| पाठ का नाम                       | क्रियाकलाप | दत्तकार्य                            |
|----------------------------------|------------|--------------------------------------|
| स्पर्श                           | आशु—भाषण   | साहित्य भाग से अभ्यासोतर प्रश्नोत्तर |
| पाठ–2 दुख का अधिकार              | कौशल–पठन   | और व्याकरण भाग से अभ्यास             |
| पाठ–3 एवरेस्ट : मेरी शिखर यात्रा |            | प्रश्नोत्तर                          |
| पाठ—9 पद                         |            |                                      |
| पाठ—10 दोहे                      |            |                                      |
| <u>संचयन</u>                     |            |                                      |
| पाठ—1 गिल्लू                     |            |                                      |
| व्याकरण और लेखन                  |            |                                      |
| वर्ण–विच्छेद, अनुस्वार, अनुनासिक |            |                                      |
| अनुच्छेद और पत्र लेखन            |            |                                      |

#### प्रश्न पत्र का स्वरूप

| समय—   | 1:15 घण्टा                      |            |       |                 |           |       | पूर्णांक—30 |
|--------|---------------------------------|------------|-------|-----------------|-----------|-------|-------------|
| कम     | पाठ्यकमानुसार इकाइयाँ           | इकाई पर    |       | अंकवार प्रश्नों | की संख्या |       | कुल         |
| संख्या |                                 | आवंटित अंक | १ अंक | २ अंक           | ४ अंक     | ५ अंक | प्रश्न      |
| 1      | अपठित अवबोध                     | 5          | 5     |                 |           |       | 1           |
| 2      | व्याकरण                         |            |       | 4               |           |       |             |
|        | वर्ण–विच्छेद                    | 4          |       |                 |           |       | 4           |
|        | अनुस्वार                        | 2          |       |                 |           |       |             |
|        | अनुनासिक                        | 2          |       |                 |           |       |             |
| 3      | पाठ्यपुस्तक                     |            |       |                 |           |       |             |
|        | (स्पर्श)                        |            |       | 4               |           |       |             |
|        | पाठ–2 दुख का अधिकार             | 2          |       |                 |           |       | 5           |
|        | पाठ–3 एवरेस्टः मेरी शिखर यात्रा | 2          |       |                 |           |       |             |
|        | पात–9 पद (रैदास)                | 2          |       |                 |           |       |             |
|        | पाद—10 टोडे                     | 2          |       |                 | 1         |       |             |
|        | (संचयन)                         |            |       |                 | T         |       |             |
|        | पाठ—1 गिल्ल                     | 4          |       |                 |           |       |             |
| 4      | लेखन                            | 5          |       |                 |           | 1     | 1           |
|        | अनुच्छेद / पत्र                 | -          |       |                 |           |       |             |
|        | योग                             | 30         | 5X1=5 | 8X2=16          | 1X4=4     | 1X5=5 | 11          |

#### **SUBJECT-MATHEMATICS**

## NAME OF THE BOOK: Mathematics

| CHAPTER     | CONTENT   | LAB ACTIVITY          |
|-------------|---|-----------------------|
| Chapter 1 : | 1. Review of representation of natural numbers, integers, rational  | To construct a square |
| Number      | numbers on the number line. Representation of terminating /   | root spiral.          |
| Systems     | non-terminating recurring decimals, on the number line through  |                       |
|             | successive magnification. Rational numbers as   |                       |
|             | recurring/terminating decimals.   |                       |
|             | 2. Examples of non-recurring / non-terminating decimals.  |                       |
|             | Existence of non-rational numbers (irrational numbers) such as  |                       |
|             | $\sqrt{2}$ , $\sqrt{3}$ and their representation on the number line. Explaining   |                       |
|             | that every real number is represented by a unique point on the  |                       |
|             | represente a unique real number   |                       |
|             | 2 Existence of $\sqrt{x}$ for a given positive real number x (visual proof  |                       |
|             | to be emphasized)   |                       |
|             | 4. Definition of nth root of a real number.   |                       |
|             | 5. Rationalization (with precise meaning) of real numbers of the  |                       |
|             | type $1/(a+b\sqrt{x})$ and $1/(\sqrt{x}+\sqrt{y})$ (and their combinations) where x   |                       |
|             | and y are natural number and a and b are integers.  |                       |
|             | 6. Recall of laws of exponents with integral powers. Rational   |                       |
|             | exponents with positive real bases (to be done by particular  |                       |
|             | cases, allowing learner to arrive at the general laws.  |                       |
| Chapter 2 : | 1. Definition of a polynomial in one variable, with examples and  | To verify a algebraic |
| Polynomials | counter examples. Coefficients of a polynomial, terms of a  | Identity $(a+b)^2 =$  |
|             | polynomial and zero polynomial. Degree of a polynomial.   | $a^2+2ab+b^2$         |
|             | Constant, linear, quadratic and cubic polynomials. Monomials,   |                       |
|             | binomials, trinomials. Factors and multiples. Zeros of a  |                       |
|             | polynomial. Motivate and State the Remainder Theorem with   |                       |
|             | examples. Statement and proof of the Factor Theorem.  |                       |
|             | Factorization of $ax + bx + c$ , $a \neq 0$ where a, b and c are real<br>numbers, and of subja polynomials using the Easter Theorem |                       |
|             | Recall of algebraic expressions and identities. Verification of   |                       |
|             | identities.   |                       |
|             | 2. $(x + y + z)^2 = x^2 + y^2 + z^2 + 2xy + 2yz + 2zx$  |                       |
|             | 3. $(x \pm y)^3 = x^3 \pm y^3 \pm 3xy (x \pm y)$  |                       |
|             | 4. $x^3 \pm y^3 = (x \pm y) (x^2 \pm xy + y^2)$   |                       |
|             | 5. $x^3 + y^3 + z^3 - 3xyz = (x + y + z) (x^2 + y^2 + z^2 - xy - yz - zx)$ and  |                       |
|             | their use in factorization of polynomials.  |                       |
|             |   |                       |

#### **TIME: 1:15 Hrs.**

### **BLUE PRINT**

#### MAX. MARKS: 30

| Ch. Name/No of Questions | Very Short | Short   | Long    | V.Long  | Total | %         |
|--------------------------|------------|---------|---------|---------|-------|-----------|
|                          | 1 Marks    | 2 Marks | 3 Marks | 4 Marks |       | Weightage |
| Ch-1 Number System       | 3          | 2       | 1       | 1       | 14    | 46.3      |
| Ch-2 Polynomial          | 2          | 4       | 2       | -       | 16    | 53.7      |
| Total                    | 1X5=5      | 2X6=12  | 3X3=9   | 4X1=4   | 30    | 100       |

## NAME OF THE BOOK: Science

|  | CONTENT  | ACTIVITY   | EXPERIMENT  |
|--|--|--|---|
| PHYSICS<br>CH-8 Motion                                     | Distance and displacement, Uniform and<br>Non uniform motion, Acceleration, Distance<br>–time and Velocity-time graphs, Derivation<br>of equations of motion, Uniform circular<br>motion | To find the<br>difference in<br>magnitude of<br>distance and<br>displacement |   |
| CHEMISTRY<br>CH-1 Matter in<br>our surroundings<br>BIOLOGY | Matter, Physical nature of matter,<br>Characteristics of matter, States of matter,<br>Change of states, Evaporation, Factors<br>affecting evaporation                                    | To show that the<br>temperature remain<br>same during change<br>of state.    | Determination of<br>melting point of ice and<br>boiling point of water. |
| CH-5 The<br>Fundamental<br>unit of life                    | Cell as the basic unit of life, Prokaryotic and<br>Eukaryotic cell, Cell membrane, Cell wall,<br>Cell organelle, Nucleus, Chromosomes<br>(Basic structure and number)                    | To show osmosis in a peeled potato   | Preparation of<br>temporary mount of<br>onion peel                      |

## BLUEPRINT

## TIME: 1:15 Hrs.

## MAX. MARKS: 30

| S.No  | CHAPTERS                                | V.V Short | Very Short | Short     | Long      | Total | Percentage |
|-------|---|-----------|------------|-----------|-----------|-------|------------|
|       |   | Answer    | Answer     | Answer    | Answer    | Marks | (%)        |
|       |   | (1 Mark)  | (2 Marks)  | (3 Marks) | (5 Marks) |       | Weightage  |
| 1.    | CH-8 Motion                             | Ι         | 2          | 2         | _         | 10    | 33.33      |
| 2.    | CH-1 Matter in<br>Our Surroundings      | 2         | 1          | 2         | _         | 10    | 33.33      |
| 3.    | CH-5 The<br>Fundamental unit<br>of Life | 1         | 2          | _         | 1         | 10    | 33.33      |
| Total |   | 1X3=3     | 2X5=10     | 3X4=12    | 5X1=5     | 30    | 100        |

### SUBJECT- SOCIAL SCIENCE

NAME OF THE BOOK: India and the Contemporary World-I / Contemporary India-I / Democratic Politics-I / Economics

|   | CONTENTS  | ACTIVITIES   |
|---|---|--|
| HISTORY                                   |   |  |
| Ch-1 The French Revolution                | The Ancient Regime and its crises.<br>The social forces that led to the<br>revolution.<br>The different revolutionary groups and<br>ideas of the time.<br>The legacy  | Map Work   |
| GEOGRAPHY                                 |   |  |
| Ch-1 India-Size and Location              | Size and location   | Map work   |
| Ch-2 Physical Features of India           | Relief, structure, major physiographic unit   | Map Work   |
| ECONOMICS                                 |   |  |
| Ch-1 The Story of Village<br>Palampur     | Economic transactions of Palampur and<br>its interaction with the rest of the world<br>through which the concept of<br>production can be introduced.  |  |
| POL. SCIENCE                              |   |  |
| Ch-2 What is Democracy?<br>Why Democracy? | What are the different ways of defining<br>democracy?<br>Why has democracy become the most<br>prevalent form of government in our<br>times?<br>What are the alternatives to democracy?<br>Is democracy superior to its available<br>alternatives?<br>Must every democracy have the same<br>institutions and values? | Collect the editorials, articles from<br>news paper that have anything to do<br>with democracy.<br>Classify these into the following<br>categories: *Constitutional aspects of<br>Democracy<br>*Citizen's Rights<br>*Electoral parties |

## BLUEPRINT

| TIM | ME: 1:15 Hrs. MAX. MARKS: 30       |            |            |                |       |            |  |
|-----|------------------------------------|------------|------------|----------------|-------|------------|--|
| S.  | Name of the Chapters               | Very       | Short      | Long Answer    | Total | Percentage |  |
| No. |                                    | Short      | Answer     | (5 Marks)      | Marks | (%)        |  |
|     |                                    | Answer     | (3 Marks)  |                |       | Weightage  |  |
|     |                                    | (1 Mark)   |            |                |       |            |  |
| 1   | Ch-1 The French Revolution         | 2          | 3          | -              | 08    | 26.7       |  |
| 2   | Ch-1 India-Size and Location       | 1          | 1          | -              | 04    | 13.3       |  |
| 3   | Ch-2 Physical Features of India    | -          | 1          | -              | 03    | 10         |  |
| 4   | Ch-1 The Story of Village Palampur | -          | -          | 1              | 05    | 16.6       |  |
| 5   | Ch-2 What is Democracy? Why        | 2          | 1          | -              | 05    | 16.6       |  |
|     | Democracy?                         |            |            |                |       |            |  |
| 6   | Map Work(History)                  | 2          | -          | -              | 02    | 06.8       |  |
| 7   | Map work(Geography)                | -          | 1          | -              | 03    | 10         |  |
|     | Total                              | 7 X 1 = 07 | 6 X 3 = 18 | $1 \ge 5 = 05$ | 30    | 100        |  |

#### \*Weightage given to all parts:

History- 10 Marks / Geography- 10 Marks / Political Science- 5 Marks / Economics- 5 Marks

## SUBJECT- INFORMATION TECHNOLOGY NAME OF BOOK: - A Text book of Information technology

| CHAPTER              | CONTENT                        | LAB ACTIVITY/ PRACTICAL               |
|----------------------|--------------------------------|---------------------------------------|
| Ch-2 Fundamentals of | 1. Using a Computer            | 1. Performing Basic File Operations   |
| Computer             | 2. Computer Operating System   | 2. Basic of Internet & World Wide Web |
|                      | 3. Performing Basic File       | 3. Digital Technology & Media Devices |
|                      | operations                     | 4. Computer Security & Privacy        |
|                      | 4. The Internet                |                                       |
|                      | 5. The World Wide Web          |                                       |
|                      | 6. Digital technology & Media  |                                       |
|                      | Devices                        |                                       |
|                      | 7. Computer Security & Privacy |                                       |
|                      |                                |                                       |

### **BLUE PRINT**

## TIME: 1 Hr.

### MAX. MARKS: 20

| Name of the<br>Chapter              | Very<br>Short<br>1 Marks | Short<br>2 Marks | Long<br>3 Marks | V .Long<br>4 Marks | Total | Percentage (%)<br>Weightage |
|-------------------------------------|--------------------------|------------------|-----------------|--------------------|-------|-----------------------------|
| Ch-2<br>Fundamentals<br>of Computer | 3                        | 3                | 2               | 1                  | 20    | 100                         |
| Total                               | 1X3=3                    | 2X3=6            | 3X2=9           | 5X1=5              | 20    |                             |

### **SUBJECT – ART EDUCATION**

#### CONTENT

- VISUAL ARTS
- 1. BASICS AND TERMS
- MODELLING
- 1. PENCIL SHADING
- LEGENDS WHO INSPIRE