

APPENDIX -IXMANDATORY PUBLIC DISCLOSUREA: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MOUNT COLUMBUS SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	2730386
3	SCHOOL CODE (IF APPLICABLE)	25157
4	COMPLETE ADDRESS WITH PIN CODE	C BLOCK, DAKSHINPURI, NEW DELHI, DELHI - 110062
5	PRINCIPAL NAME	ADITI ROY
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	MTCOLUMBUS11@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	7303195993

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.mountcolumbus.com/uploads/relimg/1762309195-AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.mountcolumbus.com/uploads/relimg/1762309229-REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.mountcolumbus.com/uploads/relimg/1762309464-1715756391-RECOGNITION_CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.mountcolumbus.com/uploads/relimg/1762309266-RECOGNITION_CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.mountcolumbus.com/uploads/relimg/1762309426-Stability_Certificate.jpg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.mountcolumbus.com/uploads/relimg/1762309290-FIRE_SAFETY_CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.mountcolumbus.com/uploads/relimg/1762309325-AFFILIATION11.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://www.mountcolumbus.com/uploads/relimg/1762309364-HEALTH_CERTIFICATE.jpg https://www.mountcolumbus.com/uploads/relimg/1762309503-1748617502-WATER_CERTIFICATE.jpg

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.mountcolumbus.com/uploads/reimg/1761787803-FEE_STRUCTURE_session_2025-26.jpg
2	ANNUAL ACADEMIC CALENDAR	https://www.mountcolumbus.com/school-calender.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.mountcolumbus.com/uploads/reimg/SMC_MEMBERS_list.jpg
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	https://www.mountcolumbus.com/uploads/reimg/PTA_MEMBERS_LIST.jpg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	111	111	100	
2	2023-24	141	140	99.2	
3	2022-23	100	95	95	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	ADITI ROY- B.SC, M.SC, B. ED
2.	VICE PRINCIPAL	-	-
3.	HEADMISTRESS/HEADMASTER	-	-
4.	TOTAL NO. OF TEACHERS	56	UPLOAD LIST/DETAILS
	<ul style="list-style-type: none"> ▪ PGT 	-	NAME-DESIGNATION -QUALIFICATION (PROVIDE LINK)
	<ul style="list-style-type: none"> ▪ TGT 	27	https://drive.google.com/file/d/1abPa2adpUtxCqxDkJAUIrQKTVEwdfRs/view?usp=drive_link
	<ul style="list-style-type: none"> ▪ PRT 	17	https://drive.google.com/file/d/1abPa2adpUtxCqxDkJAUIrQKTVEwdfRs/view?usp=drive_link
	<ul style="list-style-type: none"> ▪ NTT 	06	https://drive.google.com/file/d/1abPa2adpUtxCqxDkJAUIrQKTVEwdfRs/view?usp=drive_link
	<ul style="list-style-type: none"> ▪ PET 	03	ANSHUL MAHALWAL- B. P. ED, M. P. ED. FATEH SINGH- B. P. ED. BHANU SHARMA- B. P. ED.
	<ul style="list-style-type: none"> ▪ DANCE TEACHER 	01	GAYYATRI GAUTAM-BBA, DIPLOMA IN ODISSI DANCE
5.	TEACHERS SECTION RATIO	1:5	
6.	DETAILS OF SPECIAL EDUCATOR	01	MOHINI- B.A., B.ED. (SPECIAL EDUCATION)
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	SANCH BHAYANA- BA & MA

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2944
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 96
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 57
5	INTERNET FACILITY	YES
6	NO. OF GIRLS TOILETS	12
7	NO. OF BOYS TOILETS	12
8	NO. OF CWSN TOILETS	2
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	-